

Woodlawn Lutheran Church – Easter 4 – May 7-9, 2022

Welcome to Woodlawn Lutheran Church

» Please sign the friendship register located at the center aisle of each pew. If you are visiting with us today, please include your contact information so we can acknowledge your visit.

» Woodlawn Lutheran Church practices closed communion. We ask that only members partake of the Sacrament.

† Our Worship Focus today: What sets the Good Shepherd apart is the fact that his words are followed by his works, including his willingness to lay down his life. Every word our Good Shepherd speaks to us is trustworthy!



552 The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
3 Per - verse and fool - ish oft I strayed, but
4 In death's dark vale I fear no ill with



good - ness fails me nev - er; I noth - ing lack if
Sav - ior gent - ly leads me, and where the ver - dant
yet in love he sought me and on his shoul - der
you, dear Lord, be - side me, your rod and staff my



I am his, and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feeds me.
gent - ly laid and home, re - joic - ing, brought me.
com - fort still, your cross be - fore to guide me.

**5 You spread a table in my sight,
a banquet here bestowing;
your oil of welcome, my delight;
my cup is overflowing!**

**6 And so through all the length of days
your goodness fails me never;
Good Shepherd, may I sing your praise
within your house forever!**

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

P: Let us confess our sins to the Lord.

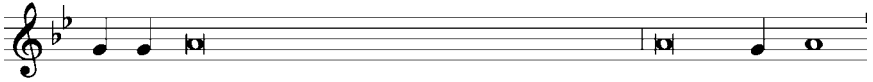
**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words,
and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a
sinner.**

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

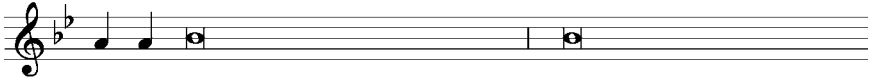
The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), B-flat4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F5 (quarter), G5 (quarter), A5 (quarter), B-flat5 (quarter), C6 (quarter), D6 (quarter), E6 (quarter), F6 (quarter), G6 (quarter), A6 (quarter), B-flat6 (quarter), C7 (quarter). The lyrics are: "In peace let us pray to the Lord. Lord, have mer - cy." The word "mer" is underlined in the original image.



For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

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Glory to God in the Highest

Glo - ry to God in the high-est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high-est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

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The Word

- P: The Lord be with you.
 C: **And also with you.**

Prayer of the Day

Let us pray together the Prayer of the Day...

O Lord Jesus Christ, you are the Good Shepherd who laid down your life for the sheep. Lead us now to the still waters of your life-giving Word that we may abide in your Father's house forevermore; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

First Reading

Acts 13:15,16a,26-39

¹⁵ After the reading of the Law and the Prophets, the leaders of the synagogue sent a message to them, saying, "Gentlemen, brothers, if you have a word of encouragement for the people, say it."

¹⁶ Then Paul stood up, motioned with his hand, and said, ...

²⁶ "Gentlemen, brothers, sons of Abraham's family, and those among you who fear God, this message of salvation has been sent to you. ²⁷ The people of Jerusalem and their rulers did not recognize him, and by condemning him they fulfilled the statements of the prophets that are read every Sabbath. ²⁸ Though they found no grounds for a death sentence, they asked Pilate to have him executed. ²⁹ When they carried out everything that was written about him, they took him down from the cross and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he was seen by those who had come up with him from Galilee to Jerusalem. These same individuals are now his witnesses to the people.

³² "We are preaching to you the good news about the promise that was made to our fathers. ³³ God has fulfilled this promise for us, their children, by raising up Jesus. As it is also written in the second Psalm:

You are my Son.

Today I have begotten you.

³⁴ "That God would raise him from the dead never again to be subject to decay, God said in this way:

I will give you the holy and sure blessings promised to David.

³⁵ "Therefore he also says in another place:

You will not let your Holy One see decay.

³⁶ "For David, after he had served God's purpose in his own generation, fell asleep, was laid to rest with his fathers, and saw decay. ³⁷ But the One God raised did not see decay.

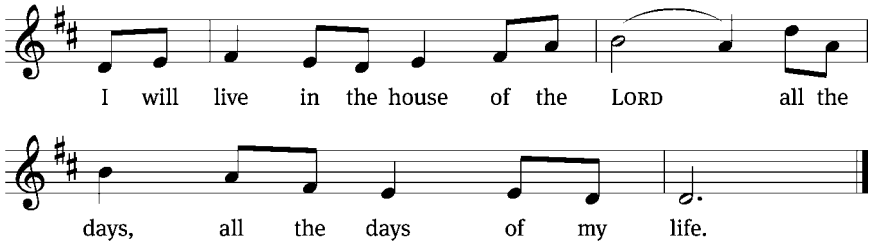
³⁸ "So, gentlemen, brothers, let it be known to you that through this Jesus forgiveness of sins is being proclaimed to you, also forgiveness from everything from which you could not be justified through the law of Moses. ³⁹ In this Jesus, everyone who believes is justified.

P: The Word of the Lord.

C: Thanks be to God.


23A I Will Live in the House of the LORD

Refrain



I will live in the house of the LORD all the
days, all the days of my life.

Tone



The LORD is my / shepherd,

I lack / nothing.

He makes me lie down in green / pastures,

he leads me beside quiet / waters,

he refreshes / my soul.

He guides me along the right paths for his / name's sake.

Even though I walk through the valley of the shadow of death, I
will fear no / evil,

**for you are with me; your rod and your staff, they / comfort
me. Refrain**

You prepare a table before me in the presence of my / enemies.

You anoint my head with oil; my cup / overflows.

Surely your goodness and love will follow me all the days / of my
life,

and I will dwell in the house of the LORD for- / ever.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. Refrain

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Second Reading

Revelation 7:9–17

⁹ After these things I looked, and there was a great multitude that no one could count, from every nation, tribe, people, and language, standing in front of the throne and of the Lamb, clothed with white robes, and with palm branches in their hands. ¹⁰ They called out with a loud voice and said:

Salvation comes from our God, who sits on the throne, and from the Lamb.

¹¹ All the angels stood around the throne, the elders, and the four living creatures. They fell on their faces before the throne and worshipped God, ¹² saying: Amen. Blessing and glory and wisdom and thanks and honor and power and might belong to our God forever and ever. Amen.

¹³ One of the elders spoke to me and said, “These people dressed in white robes, who are they and where did they come from?” And I answered him, “Sir, you know.”

¹⁴ And he said to me: These are the ones who are coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵ Because of this they are in front of the throne of God, and they serve him day and night in his temple. He who sits on the throne will spread his tent over them. ¹⁶ They will never be hungry or thirsty ever again. The sun will never beat upon them, nor will any scorching heat, ¹⁷ for the Lamb at the center of the throne will be their shepherd. He will lead them to springs of living water. And God will wipe away every tear from their eyes.

P: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



I am the good shep - herd; I know my sheep and my sheep know me.

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²² Then the Festival of Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple area in Solomon’s Colonnade.

²⁴ So the Jews gathered around Jesus, asking, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”

²⁵ Jesus answered them, “I did tell you, but you do not believe. The works I am doing in my Father’s name testify about me. ²⁶ But you do not believe, because you are not my sheep, as I said to you. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all. No one can snatch them out of my Father’s hand. ³⁰ I and the Father are one.”

P: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

645 One Thing’s Useful



1 One thing’s need-ful; Lord, this trea- sure teach me high-ly to re-gard.
2 How were Mar- y’s thoughts de- vot- ed her e- ter- nal joy to find
3 Wis- dom’s high- est, no- blest trea- sure, Je- sus, is re- vealed in you.



All else, though it first give plea- sure, is a yoke that press- es hard.
as in- tent each word she not- ed, at her Sav- ior’s feet re- clined!
Let me find in you my plea- sure; make my will and ac- tions true,



Be- neath it the heart is still fret- ting and striv- ing, no true, last- ing
How kin- dled her heart, how de- vout was its feel- ing, while hear- ing the
hu- mil- i- ty there and sim- plic- i- ty reign- ing, in paths of true



hap- pi- ness ev- er de- riv- ing. This one thing is need- ful; all
les- sons that Christ was re- veal- ing! All earth- ly con- cerns she for-
wis- dom my steps ev- er train- ing. If I learn from Je- sus this



oth- ers are vain— I count all but loss that I Christ may ob- tain.
got for her Lord and found her con- tent- ment in hear- ing his Word.
knowl- edge di- vine, the bless- ing of heav- en- ly wis- dom is mine.

Sermon

Luke 10:38-42

³⁸ As they went on their way, Jesus came into a village, and a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who was sitting at the Lord's feet and was listening to his word. ⁴⁰ But Martha was distracted with all her serving. She came over and said, "Lord, don't you care that my sister has left me to serve alone? Tell her to help me."

⁴¹ The Lord answered and told her, "Martha, Martha, you are worried and upset about many things, ⁴² but one thing is needed. In fact, Mary has chosen that better part, which will not be taken away from her."

What is the One Thing Needful?

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

**On the third day he rose again in accordance with the
Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

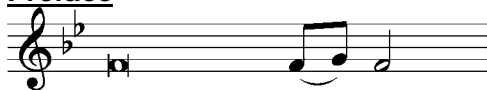
**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

The Sacrament

Preface



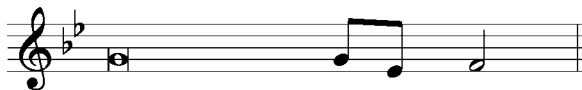
The Lord be with you.



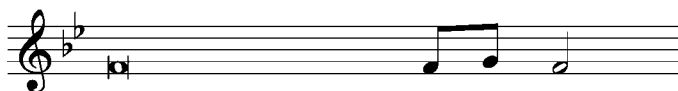
And al - so with you.



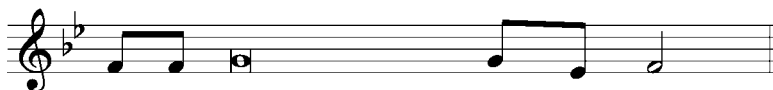
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
 God of might. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est!

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Prayer of Thanksgiving (Pastor)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

C: Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *(Pastor)*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Jesus, Lamb of God

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

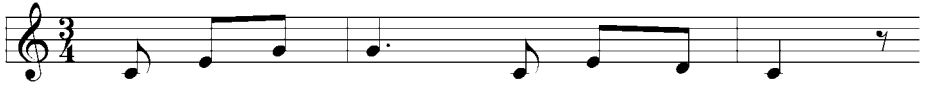
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated on the second and fourth staves. The final line of the score is: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.'

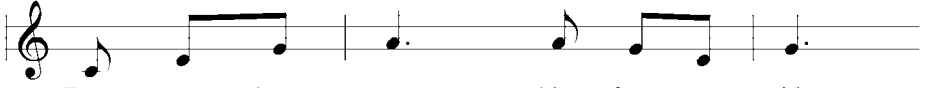
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Distribution

550 Lamb of God



1 Your on - ly Son, no sin to hide,
2 Your gift of love they cru - ci - fied.
3 I was so lost; I should have died,



But you have sent him from your side
They laughed and scorned him as he died:
But you have brought me to your side

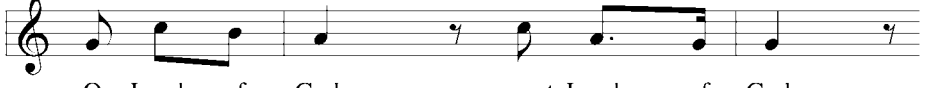


To walk up - on this guilt - y sod
The hum - ble King they named a fraud
To be led by your staff and rod



And to be - come the Lamb of God.
And sac - ri - ficed the Lamb of God.
And to be called a lamb of God.

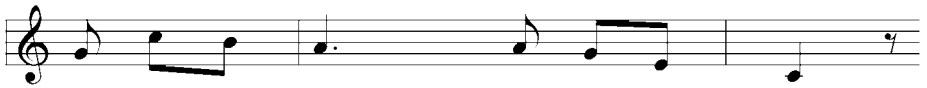
Refrain



O Lamb of God, sweet Lamb of God,



I love the ho - ly Lamb of God!



Oh, wash me in his pre - cious blood,



My Je - sus Christ, the Lamb of God.

P: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

P: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

P: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

C: Amen.



Acknowledgments

Setting Two from Christian Worship

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